

Joe Lombardo  
Governor



Richard Whitley,  
MS  
Director



Cody Phinney,  
MPH  
Administrator

Ihsan Azzam,  
Ph.D., M.D.  
Chief Medical  
Officer

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## SUBSTANCE ABUSE PREVENTION AND TREATMENT AGENCY ADVISORY BOARD (SAB) BIMONTHLY MEETING

### AGENDA

Wednesday, August 28, 2024

09:00am – Adjournment

*As permitted by NRS 241.023, this meeting will be conducted through a remote technology system and will not have a physical location.*

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Thank you for planning to attend this Teams meeting

1. Informational - Roll Call and Announcements
2. Informational - Public Comment

*(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial (775) 321-6111. When prompted to provide the Meeting ID, enter 409765744#. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)*

3. For Possible Action -Approval of Draft Meeting Minutes from April 24, 2024 – Jamie Ross, Chair

4. For Information Only - Chair/Co-Chair Report
5. For Possible Action – Discussion of the creation of a ASAM Criteria Subcommittee
6. Informational - Bureau of Behavioral Health Wellness and Prevention Updates- Stephanie Cook
7. For Possible Action - Review of proposed plan for FFY25 Block Grant – Yesenia Marquez/Jennifer Tongol
8. For Possible Action – Discussion and Review Corrected Documentation for Recovery Housing, as passed out of Subcommittee and Vote to accept – Tracie Rogers, BBHWP
9. Informational - Updates from CASAT (Center for the application of Substance Abuse Technologies) -Michelle Berry
10. Informational - New Provider type in the 1115 waiver update- Jennifer Tongol
11. Informational - Topics for next meeting
12. Informational - Public Comment

*(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial (775) 321-6111. When prompted to provide the Meeting ID, enter 409765744#. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)*

13. Next Meeting is October 30, 2024

14. Informational - Adjournment – Jamie Ross, Chair

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

Division of Public Behavioral Health, 4126 Technology Way, 2nd Floor, Carson City, NV

Website: [SABAgendasMinutes \(nv.gov\)](https://www.sabagendasminutes.nv.gov) Nevada  
Public Notice Website [www.notice.nv.gov](http://www.notice.nv.gov)

This body will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. Additionally, it is the goal of the Substance Abuse Prevention and Treatment Agency Advisory Board to also afford the public with an item-specific public comment period. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for additional item-specific public comment when it is deemed necessary by the chair to the orderly conduct of the meeting. Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the

agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.

Supporting material for this meeting can be obtained from the Division of Public and Behavioral Health, by calling 775-684-4030, emailing Evan Crossman at [ecrossman@health.nv.gov](mailto:ecrossman@health.nv.gov) or in writing:

Division of Public and Behavioral Health  
Attn: Evan Crossman  
4126 Technology Way, Suite 200,  
Carson City, Nevada 89706  
Phone 775-684-4030 • [dpbh.nv.gov](http://dpbh.nv.gov)